



Black Professional Cowboys & Cowgirls Association, Inc.

Education | Recognition | Heritage | Celebration



"Supporting Education"

**Black Professional Cowboys & Cowgirls
Association, Inc.**

**2022
Scholarship
Application
Packet**

Equal Opportunity



**634 Reuben White Drive | Barrett, Texas 77532 | Office: 281.425.8998
email address: info@bpcca.com | website address: bpcca.com**

bpcca is a non-profit 501(c)(3) charitable organization



2022 BPCCA Scholarship Application

Scholarship Recipients of the Black Professional Cowboys & Cowgirls Association, Inc. will be selected based on the following criteria as compared to other applicants:

Application should be **Printed** or **Typewritten**. Please submit the following:

- **Three (3) Letters of Recommendation;** we recommend letters from principals, teachers, ministers, mentors, or school counselors. Letters from family members will not be accepted.
- **250 Word Typed Double Space Essay:**
 - Express why furthering your education is important.
 - Express ways you plan to give back to the community.
 - Express reasons why you should be selected for the BPCCA Scholarship.
- **Official High School Transcript** showing proof of either SAT or ACT scores.

APPLICANT ELIGIBILITY: To be eligible for this scholarship, an applicant must be a graduating high school senior from a public or private institution, and the applicant must attend an accredited four-year college or university.

Applicant must be a citizen of the United States and a resident of the state of Texas. Scholarship application must be completed, accompanied by all criteria listed above, and returned on or before the due date or application will not be processed. All information will be verified by the BPCCA scholarship committee and kept strictly confidential.

SCHOLARSHIP AWARD is \$1,000. If awarded a BPCCA Scholarship; the recipient is responsible for providing the BPCCA organization proof of registration and complete mailing information of the college or university he/she will attend. This information should be sent immediately when obtained.

MANDATORY If selected, the scholarship recipient must:

- Attend BPCCA College Prep Forum
- Attend BPCCA HONORS
- Provide BPCCA an 8x10 graduating photo (portrait orientation)
- **No Excuse Policy will be enforced**

**APPLICATION MUST BE RECEIVED IN BPCCA OFFICE
ON OR BEFORE MAY 9, 2022 by 5:00pm.**

Applications incomplete, received late or containing any fraudulent information will be disqualified. **WE WILL NOT ACCEPT ELECTRONIC MAILING.**

This application must be downloaded and mailed or delivered to the address below:



2022 BPCCA Scholarship Application

Name of Applicant _____ Date _____

Address _____ City _____

State _____ Zip _____ Email Address _____

Home Phone _____ Cell _____

Date of Birth _____ Age _____ Gender _____

High School _____ Address _____

City _____ State _____ Zip _____

Applicants place of employment _____ Phone _____

Name of Mother _____ Occupation _____

Name of Father _____ Occupation _____

No. of Adults at home _____ No. of Children at home _____

Did your parents attend college? If yes, please list below:

Father (name of college) _____

Mother (name of college) _____

What College/University do you plan to attend? _____

Have you applied to a College/University? Yes ___ No ___ Pending ___ Accepted ___

What do you plan to study? 1st choice _____ 2nd choice _____

How do you plan to finance your education? _____

Estimated amount per semester cost of your tuition? _____

Do you plan to commute or live on campus? _____

Referred by: _____



2022 BPCCA Scholarship Application

Name: _____ **Date:** _____

ACTIVITIES, HONORS, & AWARDS:

In the space provided below, please list any offices held or awards, honors received in high school. If you received an award more than once, please indicate years received.

1. _____
2. _____
3. _____
4. _____

COMMUNITY, CHURCH, OR OTHER ACTIVITIES:

In the space provided below, please list your involvement with any community/church organizations. Please include any offices held and include the years if you held any office more than once.

1. _____
2. _____
3. _____
4. _____

Share any additional information not listed that we should know about your High School experiences:
